

AMENDED
APPLICATION FOR PERMIT

Serial No.....

20159

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 17 1961
Returned to applicant for correction..... JUL 16 1961
Corrected application filed..... AUG 8 1962
Map filed..... JUL 26 1962 under 20157

The applicant..... Town of Austin
of..... Austin....., County of..... Lander
State of..... Nevada....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground.....
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.2..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... 200,000 gals..... acre-feet
3. The water to be used for..... Municipal and domestic purposes.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated).....
(b) Stockwater (state number and kinds of animals to be watered).....
(c) Other use (describe fully under "No. 11. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: In the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29,
T. 19 N., R. 44 E., M.D.B. & M., or at a point from which the N $\frac{1}{4}$ Cor.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Sec. 29, T. 19 N., R. 44 E., M.D.B. & M., bears N. 44°58' W., 2875 feet.
it should be stated.
6. Place of use..... SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19, T. 19 N.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R. 44 E., M.D.B. & M., or the town of Austin, Nevada.
7. Use will begin about..... Jan. 1st..... and end about..... Dec. 31st....., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drilled well 8" casing, 95' dp.,
cased to 44' dp., to be equipped with 90 GPM Turbine pump powered
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
by 7 HP Gas Motor thence through 2 $\frac{1}{2}$ " existing pipeline to the
reservoirs for use in the town of Austin, Nevada.

9. Estimated cost of works.....\$3000.00
10. Estimated time required to construct works.....Already constructed
11. Remarks.....This water is the water supply for the town of Austin, Nevada.
The well will be used for supplemental water during the summer months
when the springs are low.

Applicant.....Town of Austin
Lander County, Nevada

By.....s/ Joseph W. Dory
Lander Co., Commissioner
Austin, Nevada

Compared hs/lb.....hs/ns

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 0.2 c.f.s. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.2 cubic feet per second.

Actual construction work shall begin on or before.....January 8, 1964

Proof of commencement of work shall be filed before.....February 8, 1964

Work must be prosecuted with reasonable diligence and be completed on or before.....January 8, 1965

Proof of completion of work shall be filed before.....February 8, 1965

Application of water to beneficial use shall be made on or before.....January 8, 1967

Proof of the application of water to beneficial use shall be filed on or before.....February 8, 1967

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....July 19, 1964

Completion of work filed.....August 8, 1965

Proof of beneficial use filed.....March 8, 1965

Cultural map filed.....

Certificate No. 5910 Issued.....June 22, 1965

Recorded.....July 2, 1965 Sk.....8 Page.....124

County Recorder

WITNESS MY HAND AND SEAL this 8th day
of July, 1963

ELMO J. DeRIGCO
State Engineer.

By.....
Assistant State Engineer